



President: Steve Leonard  
342-3474

Vice President: Larry Patrick  
342-9096

Secretary/Treasurer: John Peet  
349-1241

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January 2005

## **SNOW, ANYONE?**

One big snow down, and how many to go? We hope for NONE; rather for the continuation of this balmy weather. If you have special problems in snow or ice, please contact Steve Leonard at the number above. Please do not call our snow removal contractor.

## **I-69 UPDATE**

As plans for I-69 moved forward, the proposed route was divided into sections, and each section or pair of sections has an Advisory Committee. The Martinsville/Morgan County Community Advisory Committee, representing the Martinsville School District, the Chamber of Commerce, the Commissioners, the Farm Bureau, the Fire Department, the Morgan County Highway Department, and Legendary Hills and Foxcliff Associations, met for the first time on Nov. 10. Our representative is John Almon, 2200 Legendary Dr. He was appointed at the October homeowners meeting. John says that the Committee will work over the next 18-36 months, and is a means for the various entities to tell the project managers what they feel would be the best way to implement I-69 in our area, designated as Sections 5 and 6. John emphasizes that this is not an open forum: although the public may attend the meetings, only the designated representatives may speak. The group has been formed to provide project managers with information on:

- Locations of Interchanges
- Locations of Access/Frontage Roads
- Grade separations
- Impact Assessment
- Mitigation Plan(s)

Specific issues John raised at the first meeting included: Legendary Hills access to the highway and to Martinsville; emergency services response time; utilities; and snow removal from any access road leading to Legendary Hills. One concern for everyone is that, since our area is considered rural, the distance between interchanges will be greater than in an urban area (1 mile, urban; and 3 miles, rural). Not everyone who wants an interchange will end up with one nearby. Detailed minutes were kept, and all ideas noted. John reports that the date for the next meeting has not been set, but that he will want to meet with all interested homeowners when he has more information, so he can get everyone's ideas.

**If you have questions now, please address them with our representative, John Almon, at 349-9984.**

**Opinions about the proposed I-69, pro or con, should be addressed to the appropriate political leaders.**

## **MONTHLY FEE INCREASE**

As of January 1 each year, the monthly homeowner fee goes up 5% automatically, as stated in the Covenants. If you have a billing problem, please contact Alice Worley, our bookkeeper, at 349-4847.

## **Governance Committee: Revision of Covenants**

Since we have had some problems in the past because our Covenants do not speak specifically to property appearance issues, a committee will suggest revisions in this area of concern. We will look at the covenants of many other subdivisions to get ideas on topics such as general appearance, maintenance, garages, fences, etc., as well as formulate our own. This committee suggested the wording for our previous amendments; however, it is re-forming due to loss of members. The committee currently consists of Susan Leonard, Gary Jensen, and Mike Duncan. If you would like to participate, please contact Susan at 342-3474. We will meet this month, but have not set a date.

### **Road Paving**

Pavement cracks which were identified in the fall were not filled at that time. We had arranged for a “cracker” to take care of those, but the weather turned too cold. These will be filled in the spring.

**Please contact Wil Spalding directly at 349-7370 if you have questions about the progress of the Rockmasters, Inc. gravel pit lawsuit.**